

RAINBOW INVITATIONAL MARCHING BAND FESTIVAL

Application and Program Information

Name of Organization: _____

Director's Name(s): _____

School Name and
Mailing Address
(Include Zip Code) _____

Principal's Name: _____

Please give appropriate numbers:

Winds: _____ Percussion: _____ Color Guard: _____ Rifles: _____

Other Auxiliary Units (list Name and Numbers): _____

Please list Names of Drum Majors/Field Commanders:

School Enrollment: _____ Covering Grades: _____

PLEASE UPDATE ALL INFORMATION CONCERNING YOUR BAND OR WE WILL USE THE SAME MATERIAL AS IN LAST YEAR'S RAINBOW INVITATIONAL MARCHING BAND FESTIVAL PROGRAM.

Background Information (Director):

Background Information (Assistant Director):

Background Information, Awards, Trips, Goals (Band):

Field Repertoire (list music in order, soloists, special features, etc.):
Please also include music arrangers and visual/drill designer

Special Acknowledgments:

REMINDERS:

**There will be one Dinner meeting will be held on:
Sunday, November 11, 2018- 6:00 p.m.
Maple Garden/Yen King Restaurant - 909 Isenberg
Completed application form with a photograph of your band
must be received by Monday, September 24, 2018.
MAIL TO - Attn: Gwen Nakamura
Rainbow Invitational Festival
University of Hawai`i Band
2411 Dole Street
Honolulu, Hawaii 96822**

NOTE: WE WILL BE DISTRIBUTING TICKETS OUT TO YOU PERSONALLY.